



CITY COUNCIL:

Amanda Green/Seat 1
Elizabeth Brannon/Seat 2
Eddie Farris/Seat 3
Mark Martin/Seat 4
Elizabeth Haffner/At Large

MAYOR:

Russ Barley
P.O. Box 339/112 State Highway 20 West
Freeport, Florida 32439
Phone (850) 835-2822 / Fax: (850) 835-3137
www.freeportflorida.gov

**City of Freeport
REGULAR CITY COUNCIL MEETING AGENDA
City Hall Council Chambers
October 22, 2020 6:30pm**

1. Meeting Called to Order
2. Invocation and Pledge of Allegiance
3. Recognition of Guests
4. Consent Agenda
 - a. Bills **(Tab 1)**
 - b. Minutes October 13, 2020 Regular Council Meeting **(Tab 2)**
5. Public Comment on Consent Agenda
6. Approval of Consent Agenda
7. Consideration of Additions/Deletions to the Agenda
8. Approval of Agenda with Additions/Deletions
9. Staff Reports
 - a. Water
 - b. Sewer
 - c. Parks/Projects
 - d. City Manager
 - e. City Clerk
 - f. Finance
 - i. Close Out Water Impact Fee Account **(Tab 3)**
 - ii. By-pass Pump **(Tab 4)**
 - g. Billing
 - i. Leak Check Policy **(Tab 5)**
 - h. Planning
 - i. JAB Holdings Re-Zoning – 2nd Reading/Adoption of Ordinance **(Tab 6)**

THE CITY OF FREEPORT MAY TAKE ACTION ON ANY MATTER DURING THIS MEETING, INCLUDING ITEMS THAT ARE NOT SET FORTH WITHIN THIS AGENDA.

IN ACCORDANCE WITH SECTION 286.26, FLORIDA STATUTES, PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE AT 850-835-2822 BY 5:00 P.M. ON THE DAY PRIOR TO THE MEETING.

NO VERBATIM RECORD BY A CERTIFIED COURT REPORTER IS MADE OF THESE PROCEEDINGS. ACCORDINGLY, ANY PERSON WHO MAY SEEK TO APPEAL ANY DECISION INVOLVING THE MATTERS NOTICED HEREIN WILL BE RESPONSIBLE FOR MAKING A VERBATIM RECORD OF THE TESTIMONY AND EVIDENCE AT THESE PROCEEDINGS UPON WHICH ANY APPEAL IS TO BE BASED (SEE SECTION 286.0105, FLORIDA STATUTES).



ii. LDC Amendment -Parking Requirements Ordinance
1st Reading & Request to advertise for 2nd Reading
(Tab 7)

b. Legal

i. Engineering

i. SRF Phase I Wastewater Improvements – revised
CO#6 (Tab 8)

10. Old Business

11. New Business

- a. Mayor Russ Barley
- b. Councilwoman Brannon
- c. Councilman Farris
- d. Councilwoman Green
- e. Councilwoman Haffner
- f. Councilman Martin

12. Public Comment

13. Adjournment

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